

Coptic Language – Level 4

- ❖ Learn Coptic Alphabet and rules of different sounds and rules of Greek words
- ❖ Learn and memorize family members
- ❖ Learn using the indefinite and definite articles in Coptic nouns
- ❖ Learn using the demonstrative articles
- ❖ Learn using possessive pronouns
- ❖ Learn using Coptic verbs
- ❖ Learn and memorize how to pray the Lord's prayer in Coptic

Coptic Vowels		
Ⲁ, ⲁ	Alpha	• a as in Animal
Ⲓ, ⲓ	Eyy	• e as in 'ten' e.g. ⲉⲑⲟⲩⲁⲃ = Holy
Ⲙ, ⲙ	Yota	• Pronounced i as in 'machine' e.g. ⲙⲓⲥⲓ = give birth • or y as in 'yet' e.g. ⲓⲱⲧ = father
Ⲏ, ⲏ	Eeta	• Pronounced ee as in 'feet' e.g. ⲣⲎ = Sun.
Ⲑ, ⲑ	Epsilon	• Pronounced 'v' if preceded by a or e e.g. ⲉⲩⲁ = Eva • ou pronounced 'ou' as in 'soup' if it comes after o e.g. ⲉ̀ⲃⲟⲟⲩ = day, ⲙⲉⲧⲟⲩⲣⲟ = kingdom. • 'ee' as in 'deep' e.g. ⲏⲩⲏ = now.
Ⲑ, ⲟ	o	• O as in oh.
Ⲙ, ⲙ	oo	• Long "O" e.g. ⲣⲱⲙⲓ = man

Coptic Consonants		
Ⲃ, ⲃ	Veeta	• B in names (e.g. Ⲃⲁⲥⲓⲗⲓ) or end of words (e.g. ⲉⲑⲟⲩⲁⲃ = Holy) • V if followed by a vowel (e.g. Ⲃⲁⲗ = eye)
Ⲅ, ⲅ	Gamma	• G if followed by ⲉ, ⲓ, Ⲏ, ⲑ e.g. ⲅⲎ = earth, ⲁⲅⲓⲟⲥ = Holy/Saint • Gh (Ⲓ) if followed by ⲁ, ⲟ, ⲙ or consonants e.g. Ⲅⲁⲃⲣⲓⲏⲗ • N if followed by ⲅ, ⲕ, ⲗ, e.g. ⲁⲅⲅⲉⲗⲟⲥ
Ⲇ, ⲇ	Delta	• D in proper names (e.g. Ⲇⲓⲏⲁ, Ⲇⲁⲏⲓⲏⲗ, Ⲇⲁⲩⲓⲗ) • Th in other words (e.g. Ⲇⲓⲁⲕⲟⲏ = deacon, ⲗⲱⲣⲟⲏ = present)
Ⲉ	So-oo	• The number 6 i.e. not a letter
ⲉ, ⲑ	Zeeta	• Pronounced Z
ⲓ, ⲑ	Theeta	• Th (generally) e.g. ⲑⲉⲟⲩⲟⲕⲟⲥ = mother of God. • T if preceded by ⲥ, ⲧ, ⲙ, e.g. ⲥⲑⲟⲓⲏⲟⲩⲓ = incense
ⲕ, ⲕ	Kappa	• Pronounced K. e.g. ⲕⲁⲙⲓ = pen.
ⲗ, ⲗ	Lavla	• Pronounced L. e.g. ⲗⲁⲥ = tongue.

Ⲙ, ⲙ	Mey	• M as in Ⲙⲁⲣⲓⲁ
Ⲛ, ⲛ	Ney	• N as in ⲛⲉⲙ = and
Ⲫ, ⲫ	Eksee	• Pronounced "ex" e.g. Ⲫⲟⲩⲣ = ring.
Ⲑ, ⲑ	O	• O as in ⲟⲛⲃ = live
Ⲡ, ⲡ	Pee	• P as in Ⲡⲁⲩⲗⲟⲥ = Paul
Ⲣ, ⲣ	Ro	• R as in ⲣⲟⲙⲁ = Rome
Ⲥ, ⲥ	Seema	• S as in ⲥⲱⲙⲁ = body
ⲧ, Ⲩ	Tav	• T as in ⲧⲁⲙⲁⲩ = my mother
Ⲙ, ⲙ	Fei	• F as in ⲙⲁⲓ = this
Ⲙ, ⲙ	Key	• "K" in words of Egyptian origin e.g. ⲕⲏⲙⲓ = Egypt • "Sh" or Kh" in words with Greek origin: • Sh if followed by ⲉ, ⲓ, ⲏ, ⲩ as in ⲕⲉⲣⲉ = hail , ⲉⲩⲕⲏ = prayer • Kh if followed by ⲁ, ⲟ, ⲱ or consonants, e.g. ⲕⲣⲓⲥⲧⲟⲥ = Christ, ⲕⲟⲣⲟⲥ = choir
Ⲟ, ⲟ	Epsee	• "ps" as in ⲙⲁⲗⲙⲟⲥ = psalm
Ⲡ, ⲡ	Shai	• "Sh" as in ⲙⲏⲣⲓ = son
Ⲣ, ⲣ	Fai	• "F" as in ⲩⲧⲟⲩ = four
Ⲥ, ⲥ	Khai	• "Kh" as in ⲃⲉⲗⲗⲟ = old man
ⲧ, Ⲩ	Hori	• "H" as in ⲃⲱⲥ = praise
Ⲙ, ⲙ	Genga	• "J" as in "joy" if followed by ⲉ, ⲓ, ⲏ, e.g. ⲕⲓⲗ = hand. • "G" otherwise. e.g. ⲕⲱ = say, ⲕⲟⲙ = power, ⲁⲕⲡ = watch
Ⲥ, ⲥ	Cheema	• "Ch" as in ⲃⲣⲟⲙⲡⲓ = dove.
ⲧ, Ⲩ	Tee	• "Ti" e.g. ⲥⲓⲧ = plant.

Jinkem (̀)

It looks like an accent ` When placed over a consonant letter, it adds the sound e to the letter, like ñ sounds "en". If it is placed over a vowel, it increases its duration and makes it as a separate vowel.

Examples					
Ⲙⲛⲟⲩⲧ	ef-noutee	God	ⲁⲕⲓ	af-ei	He came
ⲡⲱⲏⲣⲓ	ep-sheeri	The Son	ⲁⲛⲟⲕ	a'-nok	I
ⲥⲙⲟⲩ	es-mou	Bless/Praise	ⲉⲱⲟⲩ	e-oo-ou	Donkey

Pronunciation Rules of Greek Words

The Coptic language has many Greek words. The Greek words have a few more rules of pronunciation. Let us study these rules.

- **First, let us learn how to identify Greek words. We can identify Greek words by observing the following:**
 1. Words end with "αc", "oc", "oN" are usually Greek
 2. Words include "z", "Δ", "ς", "ψ", "z", "r" as vowels are usually Greek
 3. Verbs end with "IN", "ειN", "AN", "cθe", "ΓTe", "coN", "ωμεN", "oTtN", "oIN" are usually Greek
 4. Words include any of the specific Coptic letters "ϣ", "ϥ", "ϧ", "Ϩ", "ϩ", "Ϫ" are *not* Greek.
Note that the Coptic letter "ϫ" is not included here as it can show in Greek words to indicate a certain sound "rough breathing".

- **Rule of "NT" in Greek words**

When "NT" comes in Greek words, the tav "T" letter is pronounced "d". Examples:

1. ΠΑΝΤOC (pronounced pandos)
2. ONTOC (pronounced ondos)

- **Rule of "cμ" in Greek words**

When "cμ" comes in Greek words, the ceema "c" letter is pronounced "z". Examples:

1. ΔCΠAZCμOC (pronounced aspazmos)
2. ΠAZCμA (pronounced plazma)

- **Rule of "x" in Greek words**

When "x" is followed by any of "e", "h", "r", "i" in Greek words, it is pronounced "sh".

Examples:

1. xepε (pronounced shere)
2. εTtXh (pronounced evshee)

Let us learn the names of family members in Coptic:

Coptic Family Member	Translation
ΠΑΙΩΤ	My Father
ΤΑΜΑΤ	My Mother
ΠΑΥΗΡΙ	My Son
ΤΑΥΕΡΙ	My Daughter
ΠΑCΟΝ	My Brother
ΤΑCΩΝΙ	My Sister
ΠΑΘΑΙ	My Husband
ΤΑCΘΙΑΙ	My Wife

What are the indefinite articles?

- ❖ These articles are like saying "a" or "an" in English
- ❖ They come before a noun like saying "a book" and "an apple" in English

What are the definite articles?

- ❖ These articles are like saying "the" in English
- ❖ They come before a noun like saying "the book" in English

What are the differences between the English and Coptic articles?

1. The English articles do not depend on the gender of the noun, in other words masculine (for boys) and feminine (for girls)
2. The Coptic articles may depend on the gender, masculine or feminine
3. The English articles do not depend on using one or many (singular or plural)
4. The Coptic articles depend on using one or many
5. The only similarity is like an English using the "an" for nouns that start with vowels, the Coptic articles may depend on the first letter of the noun, as we will see later
6. In English, we do not use indefinite article "a" or "an" with many things (plural). The regular plural in English is defined by the "s" letter in the end of the nouns
7. In Coptic, we use an indefinite article with plural, which differentiate the plural from singular
8. In Coptic, the article is always attached to the noun, as we will see later

Indefinite articles:

1. In Coptic the article is “ⲟⲩ” (pronounced “oo” as in “soup”). It precedes both **masculine singular** or **feminine singular** nouns. It is like the "a" or "an" in English.

Example:

Singular masculine	ϣⲏⲣⲓ = son	ⲟⲩϣⲏⲣⲓ = a son
	ⲓⲱⲧ = father	ⲟⲩⲓⲱⲧ = a father
Singular Feminine	ϥⲱⲛⲓ = sister	ⲟⲩϥⲱⲛⲓ = a sister
	ⲙⲁⲩ = mother	ⲟⲩⲙⲁⲩ = a mother

2. For plural we use “ϩⲁⲛ” (feminine or masculine)

Example:

ⲙⲁⲩ = mother	ϩⲁⲛⲙⲁⲩ = mothers
ϫⲱⲙ = book	ϩⲁⲛϫⲱⲙ = books




Now let us apply these indefinite articles on the family members we learned in previous lessons

Father	ⲓⲱⲧ	A father	Ⲑⲓⲱⲧ	Fathers	ⲉⲁⲛⲓⲱⲧ
Mother	ⲙⲁⲓ	A mother	Ⲑⲓⲙⲁⲓ	Mothers	ⲉⲁⲛⲙⲁⲓ
Son	ⲡⲏⲣⲓ	A son	Ⲑⲓⲡⲏⲣⲓ	Sons	ⲉⲁⲛⲡⲏⲣⲓ
Daughter	Ⲯⲉⲣⲓ	A daughter	ⲐⲓⲮⲉⲣⲓ	Daughters	ⲉⲁⲛⲮⲉⲣⲓ
Brother	ⲥⲐⲛ	A son	ⲐⲓⲥⲐⲛ	Brothers	ⲉⲁⲛⲥⲏⲛⲏⲓ
Sister	ⲥⲱⲛⲓ	A sister	Ⲑⲓⲥⲱⲛⲓ	Sisters	ⲉⲁⲛⲥⲱⲛⲓ
Husband	ⲉⲁⲓ	A husband	Ⲑⲓⲉⲁⲓ	Husbands	ⲉⲁⲛⲉⲁⲓ
Wife	ⲉⲁⲓⲱⲓ	A wife	Ⲑⲓⲉⲁⲓ	Wives	ⲉⲁⲛⲉⲁⲓⲱⲓ

Note that not all nouns become plural by adding "ⲉⲁⲛ" in the beginning of it, there are some irregular nouns like man and men in English. You do not have to worry about this now, may be next year.

Definite articles:

The Coptic definite article, "the" in English, has different forms for a boy, a girl, and many

Noun	Definite article		
	ⲡⲓ	ⲡ̣	ⲉ̣
	ⲧ	ⲧ̣	ⲉ̣
	ⲛⲓ	ⲛⲉⲛ	

Rules of how to use these articles:

- ⲉ̣ and ⲉ̣ are used with nouns that start with **ⲃ-ⲓ-ⲗ-ⲙ-ⲛ-ⲟ-ⲣ**, which can be remembered by "vilmnor" or "vilminor" to make it easy. Examples:
 - ⲉ̣ⲓⲱⲧ = the father
 - ⲉ̣ⲙⲁⲓ = the mother
 - ⲉ̣ⲣⲱⲓ = the man
- ⲉ̣ and ⲉ̣ are also used with specific definite noun. For example, God the Father is very specific from the father of my friend.
- ⲡ̣ and ⲧ̣, similar to ⲉ̣ and ⲉ̣, are also used with specific definite noun but if the noun does not start with the "vilminor" rule. For example, Christ the Son is very specific from the son of my friend.
- ⲡⲓ and ⲧ are very general and can be used with any noun. Examples:
 - ⲡⲓⲥⲱⲙ = the book




- b. **πικαυ** = the pen
 - c. **†σωμι** = the sister
 - d. **†ματ** = the mother (Note that it has the "vilminor" rule, but I still can use "†" if I do not mean a specific definite man, in such a case I should use "Ϟματ" following Rule # 2)
 - e. **πρωμι** = the man (Note that it has the "vilminor" rule, but I still can use "π" if I do not mean a specific definite man, in such a case I should use "Ϟρωμι" following Rule #2)
5. **μι** is used for all plural genders and all cases, EXCEPT the case of Rule 6. Examples:
- a. **μιχωμι** = the books
 - b. **πικαυ** = the pens
 - c. **μισωμι** = the sisters
 - d. **μιματ** = the mothers
 - e. **μιρωμι** = the men
6. **νεν** is used for plural nouns that belong to another noun. In other words, (noun 1) of (noun 2).
Examples:
- a. **νενκαυ** ἸΜΗΝΑ = The pens of Mina
 - b. **νενχωμι** ἸΣΑΡΑ = The books of Sara

Now, let us apply these rules to our family members






Member	Coptic	Definite English	Definite Coptic (General)	Definite Coptic (Specific)	Plural English	Plural Coptic
Father	ΙΩΤ	The father	πΙΩΤ	ϞΙΩΤ	The fathers	μιΙΩΤ
Mother	ματ	The mother	†ματ	Ϟματ	The mothers	μιματ
Son	υηρι	The son	πυηρι	ἰυηρι	The sons	μιυηρι
Daughter	υερι	The daughter	†υερι	ἰυερι	The daughters	μιυερι
Brother	σον	The son	πισον	ἰσον	The brothers	μιἰσνοτ
Sister	σωμι	The sister	†σωμι	ἰσωμι	The sisters	μισωμι
Husband	εαι	The husband	πιεαι	ἰεαι	The husbands	μιεαι
Wife	ἑμι	The wife	†ἑμι	ἰἑμι	The wives	μιεἰομι

Note that not all nouns become plural by only adding "μι" in the beginning of it, there are some irregular nouns like man and men in English. You do not have to worry about this now, may be next year.







Summary & Exercises

Noun	Definite article			Indefinite article
	π	̀π	ϕ	οϣ
	†	̀†	ϑ	οϣ
	NI	NEN		ϩAN

Indefinite articles (complete in blanks follow the example)

	Coptic word	Meaning	Gender	Indefinite singular	Indefinite plural
Ex.	Καϣ	Pen		οϣκαϣ	ϩανκαϣ
1	σωμα	Body			
2	ϣερι	Daughter			
3	ματ	Mother			
4	ϣηρι	Son			

Definite articles (follow the example)

	Coptic word	Meaning	Gender	Definite singular	Definite plural
Ex.	Καϣ	Pen		πικαϣ	νικαϣ
Ex.	ϣοϣρι	Censer		†ϣοϣρη	νιϣοϣρη
1	σωμα	Body			
2	ϣερι	Daughter			
3	ματ	Mother			
4	ρωμ	Man			

Demonstrative Pronouns

In English, “this”, “that”, “these,” and “those “are demonstrative pronouns. In Coptic, there are demonstrative pronouns, which are written separately and others, which are connected to the referenced noun(s).

Let’s start with the separate ones. Those are summarized in the following table:

Φαι	Is for singular masculine
Θαι	Is for singular feminine
Ψαι	Is for plural (masculine and feminine)

Now let’s learn the structure through an example:

Structure for indefinite case:

Φαι	οϣ	ρωω	πε
Demonstrative pronoun	Indefinite article	Noun	Connector like verb to be

Φαι οϣρωω πε means this is a man.

The connector πε is for singular masculine, τε is for singular feminine and νε for plural. Note that the indefinite determiner “οϣ” is replaced with “ζαν” for plural as we learned earlier.

Here are some examples:

Φαι οϣρωω πε	This is a man
Θαι οϣϣερι τε	This is a girl
Θαι οϣουαϣ τε	This is a mother
Ψαι ζανρωω νε	These are men
Ψαι ζανουαϣ νε	These are mothers

What about the definite case? Here is an example:

Structure for definite case:

Φαι	πε	πι	ρωω
Demonstrative pronoun	Connector like verb to be	Definite article	Noun

Φαι πε πρωωι means This is the man.

The same rules apply for singular and plural. Try to translate the following sentences (try going in both directions).

Φαι πε ΟΗΝΑ	This is Mina
Θαι τε ϚΩΝΙ	This is the sister
Παι νε ΝΙΤΟΤΟ	These are the chairs
Φαι πε ΠΙΕΒΟΟΥ	This is the day
Θαι τε ΙΔΗΜ	This is Jerusalem

Exercise:

Translate from English to Coptic and vice-versa.

Hint: ωαϚ = mother, ωΩΝΙ = sister, ϚΩΩ = book.

Παι ρΑΝΩΑϚ ΝΕΩ ρΑΝΩΩΝΙ ΝΕ	Those are mothers and sisters
Παι νε ΝΙϚΩΩ	Those are the books

Now we move to the demonstrative articles that are connected to the noun.

Those are:

- παι for singular masculine,
- ται for singular feminine, and
- ναι for plural.

It is best to see their structure in the sentence through examples:

Παιρῶμι πε Ὑηνα	This man is Mina
Παιῶικ	This bread
Ἰαιροῶπι	This year

Try to translate the following sentence:

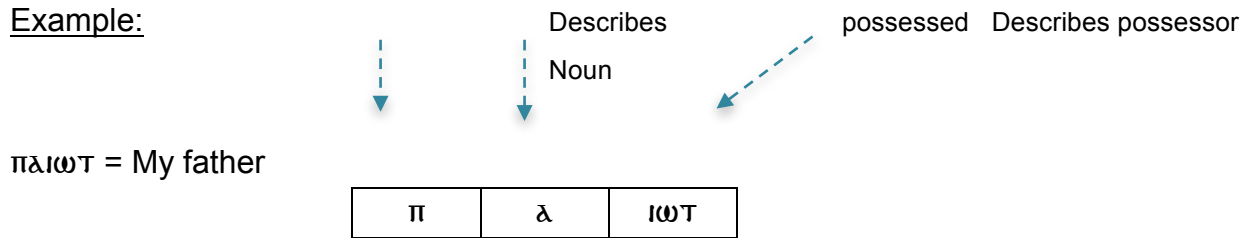
This man and this girl are Mina and Irini.

Answer: Παιρῶμι νεμ ταιῶερι νε Ὑηνα νεμ Ἰρηνη.

Possessive Articles (Determiners)

This year we will also learn about possessive determiners. Possessive determiners attribute possession to someone or something. In English, the words “my”, “your”, and “her” are examples of such determiners. Let us explain the structure of possessive determiners through an example.

Example:



- The first slot has the letter “π” since the possessed noun is singular masculine.
- The second slot has an “λ” since the possessor is me.
- The third slot has the noun

You must have heard the word **πενιωτ** before in church. So what about **πενιωτ**?

Again, let us divide the word into 3 parts as before:

π	εν	ΙΩΤ
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Correct!! The only change is in the second slot, that of the possessor. In fact, **πενιωτ** = our father so the owner or the possessor is us and this is why “λ” changed to “εν”.

- In Coptic, the first slot, which describes the possessed noun, can be a “π” for singular masculine, or “τ” for singular feminine, or “ν” for plural.
- The second slot can be λ-εν-εκ-ε-ετεν-εϣ-εϛ-οϣ depending on the possessor.

The following table summarizes all possible combinations through examples:

	Possessor (owner)	Possessed noun is singular masculine (father) Π	Possessed noun is singular feminine (mother) Τ	Possessed is a plural noun (books) Ν
First Person	My	ΠΑΙΩΤ	ΤΑΜΑΥ	ΝΑΧΩΜ
	Our	ΠΕΝΙΩΤ	ΤΕΝΜΑΥ	ΝΕΝΧΩΜ
Second Person	Your (Sing. Masc.)	ΠΕΚΙΩΤ	ΤΕΚΜΑΥ	ΝΕΚΧΩΜ
	Your (Sing. Fem.)	ΠΕΙΩΤ	ΤΕΜΑΥ	ΝΕΧΩΜ
	Your (Plural)	ΠΕΤΕΝΙΩΤ	ΤΕΤΕΝΜΑΥ	ΝΕΤΕΝΧΩΜ
Third Person	His	ΠΕΦΙΩΤ	ΤΕΦΜΑΥ	ΝΕΦΧΩΜ
	Her	ΠΕΣΙΩΤ	ΤΕΣΜΑΥ	ΝΕΣΧΩΜ
	Their	ΠΟΥΩΤ	ΤΟΥΜΑΥ	ΝΟΥΧΩΜ

Now that we learned about possessive determiners let us do some exercises.

	My	Our	Your			His	Her	Their
			s.m.	s.f.	ρ			
Father	ΠΑΙΩΤ	ΠΕΝΙΩΤ	ΠΕΚΙΩΤ	ΠΕΙΩΤ	ΠΕΤΕΝΙΩΤ	Πεφιωτ	Πεσιωτ	Πουιωτ
Mother	ΤΑΜΑΥ	ΤΕΝΜΑΥ	ΤΕΚΜΑΥ	ΤΕΜΑΥ	ΤΕΤΕΝΜΑΥ	Τεφμαυ	Τεσμαυ	Τουμαυ
Son	ΠΑΥΗΡΙ	ΠΕΝΥΗΡΙ	ΠΕΚΥΗΡΙ	ΠΕΥΗΡΙ	ΠΕΤΕΝΥΗΡΙ	Πεφυηρι	Πεσυηρι	Πουυηρι
Daughter	ΤΑΥΕΡΙ	ΤΕΝΥΕΡΙ	ΤΕΚΥΕΡΙ	ΤΕΥΕΡΙ	ΤΕΤΕΝΥΕΡΙ	Τεφυερι	Τεσυερι	Τουυερι
Brother	ΠΑCΩΝ	ΠΕΝCΩΝ	ΠΕΚCΩΝ	ΠΕCΩΝ	ΠΕΤΕΝCΩΝ	Πεφcων	Πεccων	Πουcων
Sister	ΤΑCΩΝΙ	ΤΕΝCΩΝΙ	ΤΕΚCΩΝΙ	ΤΕCΩΝΙ	ΤΕΤΕΝCΩΝΙ	Τεφcωνι	Τεccωνι	Τουcωνι
Husband	ΠΑΘΑΙ			Πεθαι			Πεcθαι	
Wife	ΤΑCΘΥΜΙ		Τεκcθυμι			Τεφcθυμι		

Verbs

Let's learn about the present, past and future in Coptic.

I. Present Tense

Let's take a verb like `ϣλΗλ = pray. Here is an example that will teach you the structure.

Example:

Subject Verb =I am praying
 † `ϣλΗλ

In the place of the subject we have the following possibilities depending on the subject:

First person	† (I)	ΤΕΝ (we)	
Second person	`κ (you s.m.)	ΤΕ (you s.f.)	ΤΕΤΕΝ (you plural)
Third person	`ϥ (He)	`ς (she)	ϥΕ (they)

Note: `κ of the singular masculine of the second person changes to `ϫ if the verb starts with any of these letters {β-λ-μ-π}

Exercise: Translate from Coptic to English and vice-versa.

Hint: ϩΕΜϩΙ = sit, ΤΟΤϩ = chair, ϩΙΧΕΝ = on, ϫΑΧΙ = talk or speak, `ϣϤΗΡ = friend, ΔΝΟΚ = I.

†ϩΕΜϩΙ ϩΙΧΕΝ ΠΙΤΟΤϩ	I am sitting on the chair.
†ΕΝϩΕΜϩΙ ϩΙΧΕΝ ΝΙΤΟΤϩ	We are sitting on the chairs.
ΜΗΝΑ ϥϫΑΧΙ ΝΕΜ ΝΕϥϣϤΗΡ	Mina is talking with his friends.
ΠΑϫΝΗΟΥ ϥΕϣΛΗΛ ΝΕΜ ΝΑϫΩΝΙ	My brothers are praying with my sisters.
ΔΝΟΚ ΝΕΜ ΠΑΙΩΤ ΝΕΜ ΤΑΜΔϣ ΤΕΝϣΛΗΛ	I and my dad and my mother we are praying.

I. Past

Now if we would like to say, "I prayed", how do we say that in Coptic? Here is the structure of the past:

Example:

Subject Verb =I prayed
 ⲁⲓ ⲩⲗⲏⲗ

First person	ⲁⲓ (I), ⲁⲎ (We)
Second person	ⲁⲕ (You s.m.), ⲁⲣⲉ (you s.f.), ⲁⲣⲉⲧⲈⲎ (you pl.)
Third person	ⲁⲥ (He), ⲁⲢ (She), ⲁⲩ (they)

Note: They all start with an "ⲁ". This immediately tells you that the verb is in the past.

Now that we have learned about present and past, let's look at the structure of the future.

III. Simple Future

The structure is as follows:

Subject	Ⲏⲁ	Verb
---------	----	------

- As you can see, we introduce "Ⲏⲁ" between the subject and the verb to characterize the future.
- The subjects are exactly like the present. Note that for the second person singular masculine (s.m.) we use `ⲭ for the subject since the first letter after the subject is `Ⲏ.
- The only exception to the rule above is the singular feminine second person. Instead of "Ⲏⲁ" we use "ⲣⲁ".

Example: You will conceive

ⲧⲉ	ⲣⲁ	ⲉⲣⲃⲟⲕⲓ
----	----	--------



IV. Negation (Negative present and future)

1. For present and future we add "ⲁⲎ" after the verb to make it negative.
2. Alternatively, we could also use `Ⲏ... ⲁⲎ (for emphasis).

Here are the different structures and then we will see some examples:

Negative Present 1 Subject Verb ⲁⲎ

Negative Present 2

`N	Subject	Verb	ΔN
----	---------	------	----

Negative Future 1

Subject	NΔ	Verb	ΔN
---------	----	------	----

Negative Future 2

`N	Subject	NΔ	Verb	ΔN
----	---------	----	------	----

Examples:

Cε	ϣλΗλ	ΔN
----	------	----

Ⲭ	Cε	ϣλΗλ	ΔN
---	----	------	----

} They do not pray

Cε	NΔ	ϣλΗλ	ΔN
----	----	------	----

Ⲭ	Cε	NΔ	ϣλΗλ	ΔN
---	----	----	------	----

} They will not pray

Ⲓ	ⲙⲉⲣⲓ	ΔN
---	------	----

I do not remember

ⲒⲉN	ⲟⲣⲱϣ	ΔN
-----	------	----

We do not want

Exercises:

Write the following in Coptic given that:

cΔⲗⲓ = speak, `i = come, ⲟⲣⲱⲙ = eat, cⲟN = brother, Δλⲟⲣ = boy

- I will not speak
- My brother will not come
- You will not eat (Use “you” for singular feminine)
- The boy is speaking
- The boy will speak

Answers:

I will not speak = Ⲣⲏⲁϫⲁϫⲓ ⲁⲛ

My brother will not come = Ⲡⲁϫⲟⲛ Ⲁⲓⲛⲁⲓ ⲁⲛ

You will not eat = Ⲣⲉⲣⲁⲟⲩⲱⲙ ⲁⲛ

The boy speaks = Ⲡⲓⲁⲗⲟⲩⲩ Ⲁⲓϫⲁϫⲓ

The boy will speak = Ⲡⲓⲁⲗⲟⲩⲩ Ⲁⲓⲛⲁϫⲁϫⲓ

Exercise: Given that:

ⲱⲗⲏⲏⲗ = pray ⲓⲱⲧ = father ϫⲁϫⲓ = speak ⲃⲓ Ⲁⲓⲃⲱ = study

ⲱⲗⲡⲏⲣ = friend ⲱⲗ = read ⲙⲟⲱⲓ = walk

Translate the following from Coptic to English and Vice-Versa.

- I will speak with my father
Ⲣⲏⲁϫⲁϫⲓ ⲛⲉⲙ ⲡⲁⲓⲱⲧ
- She will read the book
Ⲙⲏⲁⲱⲗ ⲃⲉⲛ ⲡⲓϫⲱⲙ
- We will study with our friends
Ⲣⲉⲛⲛⲁⲗⲣⲉⲗ ⲛⲉⲙ ⲛⲉⲛⲱⲗⲡⲏⲣ
- They are walking with their father
Ⲙⲉⲙⲟⲱⲓ ⲛⲉⲙ ⲡⲟⲩⲓⲱⲧ
- I sat on the chair with my friend and we read
ⲁⲓⲃⲉⲙϫⲓ ⲃⲓϫⲉⲛ ⲡⲓⲧⲟⲧϫⲓ ⲛⲉⲙ ⲡⲁⲱⲗⲡⲏⲣ ⲟⲩⲟⲗ ⲁⲛⲱⲗ
- You prayed with your brothers
ⲁⲓⲗⲱⲗⲏⲏⲗ ⲛⲉⲙ ⲛⲉⲕϫⲏⲛⲏⲟⲩ

Based on all what we have learned, let's summarize the rules of present, future and past where we use the verb ⲱⲗⲏⲏⲗ

	Subject	Present	Future	Past
1st person	I	Ⲣⲱⲗⲏⲏⲗ	Ⲣⲏⲁⲱⲗⲏⲏⲗ	ⲁⲓⲱⲗⲏⲏⲗ
	We	ⲧⲉⲛⲱⲗⲏⲏⲗ	ⲧⲉⲛⲛⲁⲱⲗⲏⲏⲗ	ⲁⲛⲱⲗⲏⲏⲗ

2 nd person	You (s.m.)	κῶληλ	χῆναῶληλ	ἀκῶληλ
	You (s.f.)	τεῶληλ	τεραῶληλ	ἀρεῶληλ
	You (plural)	τετενωληλ	τετενναῶληλ	ἀρετενωληλ
3 rd person	He	εῶληλ	εῆναῶληλ	ἀεῶληλ
	She	σῶληλ	σῆναῶληλ	ἀσῶληλ
	They	σεῶληλ	σενναῶληλ	ἀτῶληλ

